

The Victory Parade on May 9, 2024

Verbatim Record of the Question-Answer Program of May 13, 2024

Moderator: *Good afternoon, Valeriy Viktorovich!*

Valeriy Viktorovich Pyakin: Good afternoon!

Moderator: *Good afternoon, dear viewers, audio listeners, and comrades in the studio! Today is May 13, 2024. Last week, two significant events occurred universally: the inauguration¹ of the President of Russia and the Parade² commemorating the 79th anniversary of Victory in the Great Patriotic War. Let's start by discussing the Victory Parade before moving on to the inauguration. Please share your thoughts on the symbolic content of the Parade and its universal significance.*



Valeriy Viktorovich Pyakin: Indeed, what is the global significance of the USSR-Russia's victory in the Great Patriotic War over the Third Reich if the West, in rewriting world history, is downplaying the Soviet Union's victory and excluding modern Russia from the list of victorious countries? That is, the West does not acknowledge fascism within itself. While the Third Reich was defeated, Germany is now experiencing a resurgence and denying historical responsibility. But Russia, once labeled as a regional power, held its parade. What impact could this have on a global scale? What conclusions could the world draw from observing this event?

¹ <http://kremlin.ru/events/president/news/73981>

² <http://en.kremlin.ru/events/president/news/73995>

Events like parades are very significant as they hold deep symbolism. We have a book titled “State Symbols and State Sovereignty,”³ which also includes the words of Confucius, who stated that the world is governed not by laws but by signs and symbols. Therefore, every symbolic event conveys a vast amount of information to the world, shaping certain behaviors.

In their personal lives, everyone has encountered a situation where they sent a signal that only two people could understand. The act of waving to someone is immediately clear to everyone. Criminal groups often use specific gestures to communicate with each other. For example, the Gray Wolves use a wolf salute. There is also a Roman greeting gesture that carries political significance in certain situations. However, the raised hand gesture has a historical and universal association with greeting in human culture, regardless of attempts to politicize it. While it may be appropriated for political purposes, its essence as a greeting gesture will persist through changing political landscapes.

Symbols are crucial as they draw attention, convey meaning, and are easily perceived. In the past, a field of study called Sovietology emerged in the West during the Soviet era, and scholars would meticulously analyze photographs to decipher the hierarchy and relationships among individuals based on their positioning, proximity, and order on the podium. This detailed scrutiny of visual cues played a significant role in their analysis.

The Parade is held in honor of the Soviet Union’s victory in the Great Patriotic War, also known as the Second World War, over the Third Reich. The Soviet Union played a crucial role in defeating the Third Reich, a victory that the West would not have achieved without the Soviet Union’s efforts. However, its role is often overlooked in current discussions. While foreign delegations attended the Victory Parade for the 50th and 60th anniversaries, its significance has since diminished in international perception. The question arises: what is the symbolism of the parade now?

Who emerged victorious in the war? This is symbolized by the use of banners and flags to represent the victorious side. The Victory Banner associated with the military unit is easily recognizable with its red color. However, the situation becomes more complex when considering the state involved. The Soviet Union fought under the red banner, the original Russian red banner, not the white-blue-red tricolor. Traitors who fought against the USSR-Russia were given the tricolor flag by Hitler. Therefore, the presence of the tricolor flag at the parade raises the question of whose victory is being celebrated. This is a significant question to consider. There is a video⁴ available on this topic in our Telegram channel and other resources discussing the appropriateness of using the tricolor in the Victory Parade.

What is the essence of this question? If the tricolor had emerged victorious in the Great Patriotic War, Russia would not exist today. It would have been reduced to a colonial territory with a fraction of its population, fulfilling the Third Reich’s vision and the aspirations of all the country’s traitors. Those who sided with Hitler were essentially fighting to erase Russia from existence. Our enemies understand the conceptual significance of the state symbols. They

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<https://vp-sssr.ru/download/works/14/gosudarstvennye-simvoly-i-gosudarstvennyi-suverenitet.pdf>

⁴ <https://youtu.be/P-B9BeoEBNo?si=M20WkQqyXv0KSSR8>

were willing to wait for economic reforms to take hold, the military to weaken, or any other setbacks, but their initial demand was for all post-Soviet republics and countries in the socialist commonwealth to abandon any Soviet symbols.

Let me remind you that the tricolor flag was raised over the country following a coup d'état, without the deputies of the Supreme Council seeking the opinion of the people. The deputies were guided solely by the thought that "Hitler himself gave us this flag! If we raise it, the West will accept us." They failed to consider the implications of being accepted by the West, as being invited to the table doesn't mean you won't end up as a dish on that table. The "elite" in Russia prioritized their ability to travel to the West and gain favor with their masters over the well-being of Russia. This reflects a slave mentality and philosophy within the Russian "elite," contrasting with the Russian people, who do not share this mindset.

This results in the West facing a significant challenge as it struggles to comprehend the situation in which the "elite" appears to be loyal to them, yet the country is steadily asserting its sovereignty. They say, "We are certain that they are on our side; they all pledge their allegiance to the West... but the country continues to develop." The West's assumption that Russia is incapable of determining its own future is misguided. Putin emphasized in his inauguration speech that "Russia will independently shape its destiny." The Daily Mirror highlighted this by stating, "Putin warns the West that Russians will determine the fate of Russia and themselves." This can be seen as a warning to the West, as reflected⁵ in the headline.



Mirror

Putin declares 'we will win' during inauguration speech

NEWS POLITICS FOOTBALL CELEBS TV SHOPPING ROYALS

Vladimir Putin's inauguration sees Kremlin leader issue chilling 10-word threat to the West

The UK and US boycotted an opulent Kremlin ceremony today where Vladimir Putin was sworn in for a fifth term as Russian leader amidst heightened security amid the war in Ukraine

By **Tim Hanlon**, News Reporter
07:49, 7 May 2024 | UPDATED 11:19, 7 MAY 2024

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Vladimir Putin begins his fifth term as Russian president today and gave a chilling 10 word threat to the West.

Already in office for nearly a quarter-century and the longest-serving Kremlin leader since Josef Stalin, Putin's new term doesn't expire until 2030, when he is constitutionally eligible to run for another six years.

However, all other media view our “elite” and our country in the same light. They perceive it as a threat because, after 30 years of blindly following the West and serving as a raw material supplier, the country has now rebelled and is fighting for its own interests.

Yes, they recall Putin’s speech⁶ in Munich in 2007. But what exactly was said⁷ at that time? “The louse that roared. We’ll crush it.” They failed to identify the internal processes that were shaping the country and ultimately led Putin to the pinnacle of state power.

WORLD & NATION

The louse that roared

By MAX BOOT

Feb. 14, 2007 12 AM PT



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THE AMERICAN delegates to last weekend’s Munich Conference on Security Policy, an annual transatlantic gathering of policymakers and defense experts, were not predisposed to embrace Vladimir Putin after we learned that the Russian president’s entourage had booked more than 100 rooms in the conference hotel, the stately Bayerischer Hof, relegating most of us to a ho-hum Hilton in the hinterlands. (It could have been worse. As one journalist joked, if President Bush had been in attendance, the White House would have taken so many rooms that we would have been commuting from Lichtenstein.)

Therefore, it is crucial for the West to determine who is currently shaping the state’s policies: the people who seek to control their own fate and that of their state, or pro-American puppet “elites”? The fact that our Victory Monument, where the defeated Third Reich banners were discarded, is now covered with plywood (symbolizing a surrender of our victory), and the presence of a white-blue-red tricolor flag in front of the Victory Banner indicates that the country is being governed by Vlasovites, traitors, and pro-American lackey “elites” who are willing to submit the country to the West in order to revert it to a mere supplier of raw materials, a state the country is moving away from. This shift is of utmost importance.

Organizing a parade is no simple task. It is important to assess a variety of events to determine whether pro-American lackey “elites” are undermining Russia’s sovereignty. The May 9 celebration left me feeling disturbed. As I observed the holiday concerts and other events, it seemed that May 9 was being turned from a joyous occasion into a day of sorrow, grief, and mourning.

During the celebration of Victory Day, we always remember our heroes and the cost at which this victory was achieved. It truly is a holiday with tears in our eyes. This is how it has been

⁶ <http://en.kremlin.ru/events/president/transcripts/24034>

⁷ <https://www.latimes.com/archives/la-xpm-2007-feb-14-oe-boot14-story.html>

and will remain for centuries; the memory of our fallen should never be erased. On this holiday, we must remember them as if they are alive, standing with us in the same ranks — this is the essence of the Immortal Regiment. However, if they fought against the fascist forces, then what place does the tricolor (under which these fascist forces fought against Russia during the Great Patriotic War) have in the Victory Parade, let alone in the columns of the Immortal Regiment? Do we hold the same honor for those who fought for their Motherland and the Vlasovites who fought for the Third Reich to destroy the country? Certainly not. Only our heroes are honorable to us, and therefore there is no place for this tricolor at these events.

But let's see what Soviet songs they sing. Notice how in Soviet songs all the words "Soviet" have been carefully replaced with "Russian." It erases the fact that there was the Soviet Union; it was Russia that was at war. Yes, Russia fought, but it fought under the flag of the Soviet Union. To discard everything Soviet is to abandon the essence of Russian identity. When they tell us that the church played an important role in the victory, it misleads people. Did Hitler's army have orders to shoot priests? No. Their orders were to shoot communists and commissars, the backbone of the Soviet system and Soviet Russia. What did our enemies note in their memoirs, diaries, and letters? They noted the resilience and skill of the Soviet soldier, far surpassing that of the Russian soldier during the First World War. Now all of this history is being erased and discarded, with the Soviet Union being dragged through the mud. And from this perspective: "Was it even worth fighting at all? Why bother? It's a day of mourning and sorrow, it turns out."

Let us remember that the individuals who hurried through Upper Lars, now referred to as "relocants," consistently insisted: "Why celebrate? We should mourn on this day." This thought did not arise recently but has been present for a long time. Current events both globally and in Russia indicate coordinated efforts to portray Russia as a fascist country (externally) and to foster conditions for fascist tendencies within the country. And perhaps, the first person who explicitly stated that May 9 should be a day of mourning, sorrow, and sadness (due to the defeat of the Third Reich and the victory of Soviet Russia, the Soviet Union), while June 22 should be a celebration, was Ilyin.

Ivan Aleksandrovich Ilyin, the so-called "philosopher," and the center named after him, which is led by Dugin himself and has received worldwide PR. He is often portrayed as a representative of Russia and is referred to as the brain behind Putin. We have discussed the Ilyin Center and Dugin before, but recent events in foreign and domestic policy keep bringing up this topic. Therefore, we need to understand what Ilyin, Dugin, and their associates are doing in relation to May 9. Is this a holiday for them?

So, Dugin is a well-known fascist, and he has never denied being one. I have not heard any statements from him to the contrary. He has attempted to justify his beliefs, but he has not renounced his fascist ideas. In 1992-1993, he published the magazine "Elementy," and in the first issue, he wrote: "Fascism interests us from a spiritual, idealistic perspective as an ideology that seeks to overcome class conflict in society by emphasizing the national factor. (I emphasize: an ideology that seeks to overcome class conflict in society by emphasizing the national factor.) We are also drawn to the notions of heroism and self-sacrifice of an almost chivalrous nature, which are integral to the fascist style. However, the totalitarian, repressive, and chauvinistic aspects present to some extent in historical Italian fascism and German National Socialism are completely unacceptable to us."

Let me refresh your memory on the definition of fascism in the Conception of Public Safety, and then we can explore how it aligns with Dugin's writings in the inaugural issue of his fascist magazine. The Conception of Public Safety defines fascism as **one type of public self-governance culture that can only exist in a crowd-"elite" society.** (What is Dugin talking about? He is discussing overcoming class confrontation in society, that is, preserving the crowd-"elite" society.) **The essence of fascism, regardless of what it is called, the ideas it hides behind, and how it exercises power in society, is the active support by the crowd of "little people," according to their ideological conviction, of the system of abuse of power by the "elite" oligarchy. This "elite" oligarchy presents unrighteousness as supposedly true righteousness and, based on this distortion of truth, manipulates people's worldview. With all its power, it cultivates unrighteousness in society, hindering people from reaching their humanity. The same oligarchy, under various pretexts, uses all its power to suppress anyone who doubts the righteousness of itself and the policies it is pursuing, as well as those whom it merely suspects of doing so.** This definition of fascism is very important as it defines both the so-called "Italian fascism" and the so-called "German National Socialism." This is a general definition, a "birthmark" that reveals any form of fascism, which was confirmed by Dugin himself in the magazine "Elementy" in 1992. In essence, fascism requires a society divided into a crowd-"elite" structure where the "little people" must obey.

But Dugin directly addressed this issue. He explicitly stated, "We must keep ideas away from the masses; only the elites matter." This is pure fascism. Some may argue, "You never know what he meant by that, you never know what's going on there... Dugin doesn't explicitly state that May 9 is a day of mourning and June 22 is a holiday." He does. He may express these ideas in different ways, but the message remains the same.

However, his like-minded ally, Prosvirnin, who was a fascist, openly discussed this issue. Prosvirnin's online platform was named "Sputnik & Pogrom." According to him, Sputnik symbolized the triumph of the Russian intellect, while a pogrom symbolized the triumph of the Russian spirit. Is a pogrom truly a triumph of the Russian spirit? The Russian world encompasses all peoples and preserves all cultures. Pogroms are exclusively a Western phenomenon. This is a completely Russophobic narrative about Russian pogroms. The pogroms that occurred in the West even culminated in the Holocaust.

So, Dugin was in close relations with Prosvirnin, as they were like-minded people. During the active phase of turning May 9 into a day of mourning and sorrow and turning June 22 into a holiday (this phase specifically began in the state and is designated as June 22, 2012), Prosvirnin published a manifesto of Russian fascists on his website on that day. I won't read everything out, but I'll quote some of it... First and foremost, it's important to note that Prosvirnin pathologically hated the Soviet Union, Soviet society, and Soviet history. However, he also valued Russian achievements... The way he distinguishes between these two concepts is like a kaleidoscope in his head, but that's the essence. Therefore, when he discusses anything Soviet or red, we must remember that he fundamentally disliked the fact that Russia was saved from disaster.

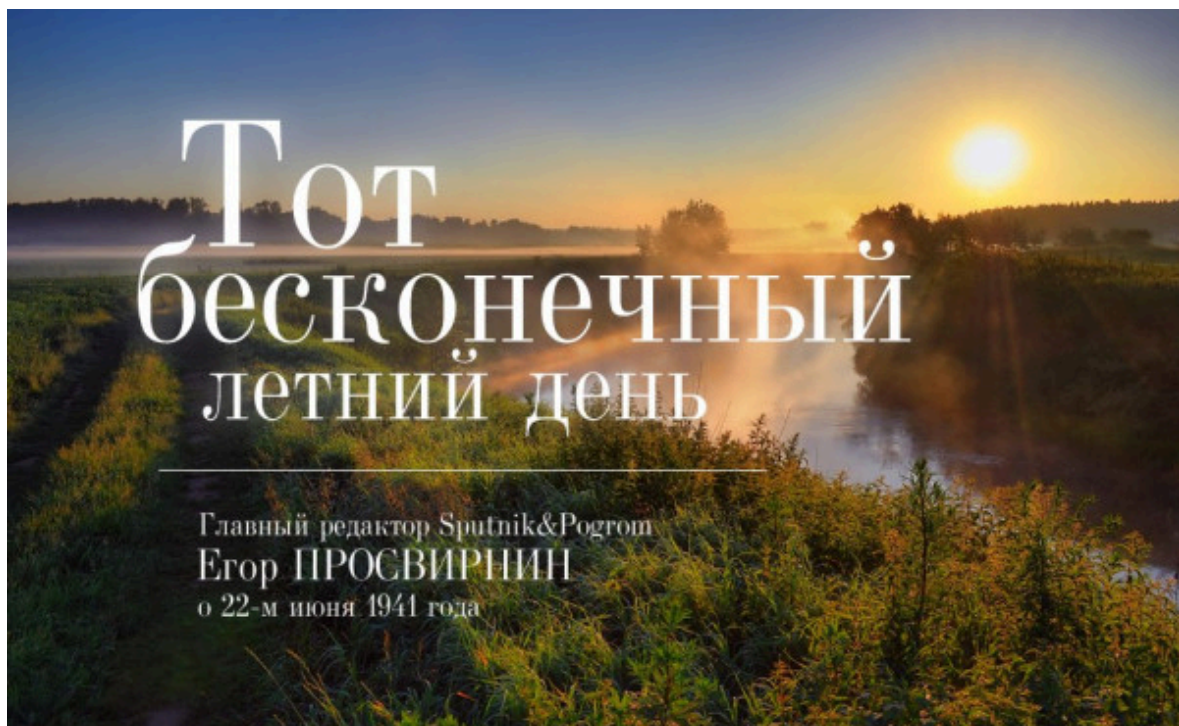
I quote: "We celebrate the twenty-second of June as a day of remembrance and sorrow. I don't think this is a day of remembrance and sorrow; this is a day of vengeance. Since 1917, the Soviet government, consisting of Caucasians, Jews, Balts, Asians, and other minorities, along with the most stupid and vile Russian peasants, destroyed the Russian people,

Russian culture, and the Russian state.” Let me remind you that this resource is called “Sputnik & Pogrom.” If this is how you evaluate the entire Soviet history, if you hate the victory in the Great Patriotic War, then don’t use the word “sputnik”; it’s not yours, it belongs to the Russian people — the very ones you call “vile and stupid.”

Continuing the quote: “On the twenty-second of June 1941, White Europe returned to Russia. The sky darkened with planes, the ground trembled with tanks, and the trees rustled with laughter — hundreds, thousands of ranks of the Russian Imperial Army, who willingly joined the Wehrmacht, the SS, or formed their own units, laughed. The White Russians were coming back to the Red Soviets. Without pity. Without mercy. No sentimentality. Without a hint of sympathy... All party members were mercilessly slaughtered. Those who collaborated with party members. Those vaguely associated with party members. There was no mercy for anyone... The Soviet scum felt the cold, bony fingers on her throat. Russian fingers. For the Germans, it was a war for world domination and other motives. But for the Russians, it was a war of annihilation. Total. Final... They (referring to those who joined the Third Reich) massacred them, burned them alive, and laughed. They drank the Death of the Reds and could not satiate their thirst, the thirst that consumed them, driving them from mound of corpses to mound, from hill to hill, from peak to peak. From flesh to flesh. And there was always too little flesh.” The author directly addresses the actions of the Vlasovites in Russia, highlighting their relentless pursuit of destruction and death.

He then continues to mention that the Reds eventually fought back, which he now regrets. He further states: “After 50 years, the Russian dead man will finally crush the red bastard’s throat, strangling the frightened bastard (meaning Russia will collapse, the Soviet Union will collapse, and he is pleased with this outcome - Note). Everyone will flee in terror from the horror that has gripped their hearts. The Russian will seize the red throat with his cold, dead hand precisely at that moment, in the summer of ’41. June 22nd. On the Day of Vengeance.”

This text is a manifesto of Russian fascists.



Dugin did not raise any objections in response. He is supportive. However, all of this was based on the works of Ilyin — the very same Ilyin whom Dugin now promotes.

When the world sees that our state programs and concerts align with the transformation of May 9 from a Victory Day (a holiday with tears in our eyes, but a holiday!) into a day of grief, sadness, and mourning, they understand that Russia is on the brink of destruction. If they can also establish June 22 as a holiday, which is their goal... and all of this was conveyed to us through various television programs and explanations. May 9 is our Victory Day, and June 22 is our day of mourning, a memorial day for the victims who perished in this war. For all the victims — both soldiers and civilians — who were killed by real bastards, the Vlasovites.

If you want to learn more about Dugin and his fascist beliefs, I suggest searching for the article titled “Can the Vlasovites fight with the Banderites?”⁸ online. The answer is clear: they cannot, as they are blood brothers. This article provides valuable insights into Dugin’s ideology and activities in the early 2010s. You will find a range of informative materials discussing Dugin’s fascist views and practices from a decade ago.

КРАСНАЯ ВЕСНА

ИНФОРМАЦИОННОЕ АГЕНТСТВО



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Информационно-психологическая война

Павел Гурьянов / Газета «Суть времени» №93 / 3 сентября 2014

Где бы Дугин ни появлялся, он явно или скрыто действует в интересах фашизма, переводя доверившиеся ему движения и организации на гностические рельсы

Могут ли эсэсовцы воевать с бандеровцами?

То, что роль оккультного фашиста Александра Дугина в политическом процессе вокруг Новороссии значительна, уже понятно всем. Налицо все признаки того, что Дугин участвует в какой-то непрозрачной игре. То, что на виду — участие Дугина в информационной PR-кампании, точнее кампаниях. И по раскрутке Стрелкова, и по оправданию сдачи им Славянска, Краматорска и других городов ДНР. И по истерической пропаганде введения Вооруженных Сил РФ на Украину. И по дискредитации Путина в глазах патриотически настроенных граждан из-за якобы отсутствующей помощи ополчению ДНР и ЛНР из России: **«Русские патриоты близки к тому, чтобы отвернуться от Путина»**. Также Дугин поддерживал неонациста-власовца Просвирнина, который предложил Стрелкову после сдачи Донецка поднять восстание в

⁸ <https://rossaprimavera.ru/article/mogut-li-esesovcy-voevat-s-banderovcami>

There is also an international aspect to consider. How do they try to present Russia as a fascist country? Are there any armed groups within our country that promote fascist beliefs and the idea of racial superiority? No, we do not have such groups. Russia is a multinational country, and our armed forces are also multinational. The military plays a crucial role in promoting interethnic harmony in our country, despite attempts by various ethnic criminal organizations to disrupt this and incite civil unrest. The army serves as a stabilizing force, and fascism is strictly prohibited in our country.

But what do they do on our television channels? When you see Nazi symbols painted over — whether the RDK's⁹ or another group's — do you think it is patriots who do this? No, it's the work of fascists. What is the intention behind this? Evil needs to be represented symbolically so it can be identified. Without these symbols, it becomes challenging to detect and combat evil until it impacts you directly. This is why they hide Nazi and fascist symbolism — to hinder early detection and assessment of evil.

It's like taking away road signs from the roads: a sharp turn is coming up, but you'll only realize it when you speed into it; or, for instance, you'll discover the absence of a bridge only when you drive onto that missing bridge. That's the purpose of symbolism. Every crime should be immediately linked to its symbolism. What do they do in the media? They conceal the symbolism and attribute the crime to "anonymous individuals." And then, when criminals do recruitment, they are able to say, "Well, it's not us, they didn't show us there. We're innocent." And they start recruiting inexperienced youth until they are bound in blood and until people are transformed into degenerates. This is what the prohibition on displaying Nazi symbols on TV and everywhere accomplishes. In other words, it is the fascists who are conducting a propaganda campaign, creating conditions for fascism to take root within the country.

Do you think the West does not see this? They see and evaluate it. In the West, did they not witness the Victory Parade, where the Vlasov tricolor was prominently displayed? The presence of the Vlasov tricolor symbolizes the influence of the Vlasov "elites," who harbor animosity towards the country, desire to destroy it, seek to revert it to a mere supplier of raw materials, and aspire to establish themselves as the colonial rulers in Russia. The West, observing the current events, recognizes that these "elites" are currently in positions of power and are actively pushing their agenda.

And finally, considering the negative perception of fascism... Why did fascism receive negative connotations globally? With the presence of the Soviet Union and the exposure of fascist crimes to the global community, including the Nuremberg trials, fascism was deemed unacceptable. They always need to claim, "We stand for good." Even in the presence of a fascist regime, they must declare, "The fascists are not us, they are others." This is how they held Russia responsible for everything. The United States blew up our gas pipelines, but the terrorists are Russians. What specifically did the Russians do? "It doesn't matter, they are terrorists. The lack of evidence doesn't matter, they are terrorists." This misinformation campaign is currently underway.

⁹ * A terrorist organization banned in Russia, included in the list of terrorists and extremists. The Russian Volunteer Corps. Russian: Русский добровольческий корпус, РДК, tr. Russkiy dobrovolcheskiy korpus, RDK

Another ongoing campaign aims to portray Russia as a fascist state on the international stage. This campaign is secondary for foreign countries as it relies on Russophobia and does not require evidence. The intended consequence is that this western narrative may also have an impact within Russia itself. For example, on May 9, Zelensky addressed Ukrainians and declared¹⁰ (they celebrated on May 8): “Evil has been reborn, and its name is Russian fascism, or RF for short.” The term “Rashism”¹¹ is being used to fuel this narrative.

Just so you’re aware, this image is being shaped in the West, and within the country, people are starting to assess its accuracy. Suddenly, a center¹² named after a fascist philosopher emerges. Remove fascism from all of Ilyin’s writings, and there will be very little left. However, his insights on the Russian language and spelling are still worth considering. While not everything he says may be agreeable, some of his thoughts are reasonable. Without fascism, Ilyin’s work would lose much of its substance.

At what level is this done? At the state level. At what level is fascist symbolism erased? At the state level. Although various individuals on different TV channels are engaged, the main activity takes place at the state level. And they quickly point out: “They are trying to hide your crimes by erasing the symbols and blaming them on Ukrainians. The absence of symbols indicates that Russian soldiers are responsible for this, showing Russian fascism, Rashism.”

All of this is aimed at one thing: to foment discord within the country, to alter the Russian people’s character, as Ilyin stated: “In order for fascism to take root in the country (because fascism is an entirely Western ideology, he explicitly mentioned this. - Note), it is necessary to change the Russian national character so that it embraces fascism — something natural for the West.” Fascism is unnatural for a Russian; this culture of self-governance is unacceptable for Russia. However, what are Dugin and his associates doing? They are actively promoting fascism, altering the Russian character. They assert: “You must fight now, be quiet and accept it. We are here to establish fascism for you.” This is used to portray Russia as a fascist country.

All of this was fully manifested in the scandal around the Ilyin Center, which was specifically timed for this purpose. Originally, they had planned to proceed differently on May 9 — to present it all in a different light — so that fascism would triumph completely. This is evident in all the prepared concerts, programs, and other activities. When the Zvezda TV channel mentioned, “The Battle of Stalingrad is a great victory for the anti-Hitler coalition.” Hold on a minute! Where was this coalition during the Battle of Stalingrad? Where? And Lend-Lease still didn’t function properly. It was only when they were convinced that everything was over for Germany that Lend-Lease began to work more or less systematically.

What was the nature of Lend-Lease? It was dependent on offensive or operational needs — Lend-Lease support would pause during operations and resume once they ended. This required equipment to be repaired and maintained when it was needed for the new operations. This was the way the West provided support for us in everything. Meanwhile,

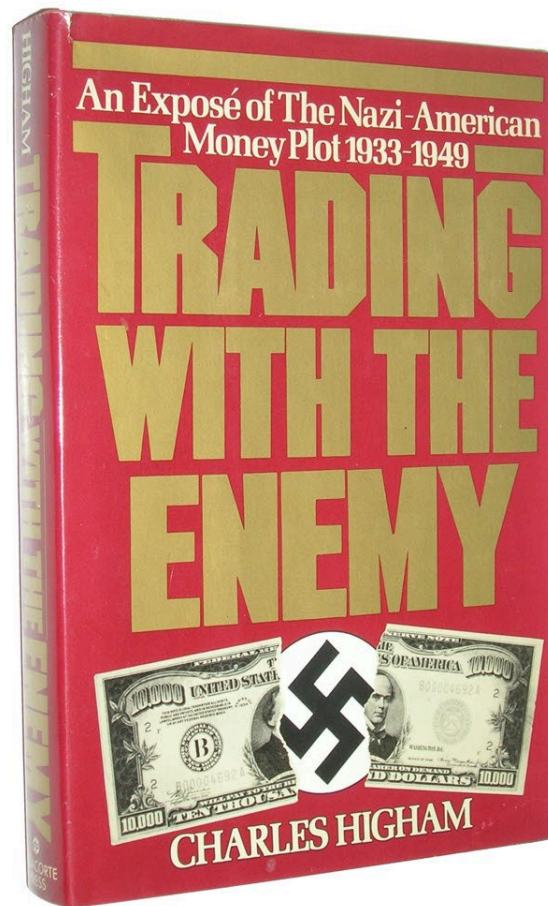
¹⁰ https://youtu.be/_Cjix7y7C-4?si=XEeWuWXhp--_3Lfw

¹¹ <https://en.wikipedia.org/wiki/Ruscism>

¹²

<https://rtvi.com/news/v-gosdume-poprosili-proverit-zakonnost-sozdaniya-czentra-imeni-filosa-fa-ilina-v-rggu/>

Hitler was granted the full extent of Lend-Lease assistance. They usually remain silent on this issue. However, in the 1970s, interesting studies were published in the West, such as the book "Trade with the Enemy"¹³ by Charles Higham, which shed light on this topic. It may be beneficial to seek out a different, less sanitized version of this history for ideological reasons.



This is the situation. The enemies of the Fatherland, the fascists, are actively pushing for the country's fascist transformation. It was shocking when Gref stated¹⁴, "Why educate the masses? How will we control them then?" Even more alarming is Dugin's declaration¹⁵: "Ideas should be kept from the masses, only the elites matter." These are clear signs of fascism. They have all the tools at their disposal — television, radio, and mass media — all geared towards the propaganda of fascism.

What does Dugin claim? "Those who support traditional values are often labeled as fascists." Is this statement accurate? Our fathers, grandfathers, and great-grandfathers who fought against the Third Reich — the pederastic Third Reich — would disagree! It's no surprise that Gorky discussed this in his article "Proletarian Humanism,"¹⁶ stating, "Eliminate homosexuality, and fascism itself will vanish." Remember the Night of the Long Knives when

¹³ <http://www.x-libri.ru/elib/highm000/index.htm>

¹⁴ <https://rospisatel.ru/gref-boitsja.htm>

¹⁵ <https://youtu.be/W0GnoRCUMOI?si=03xul1zasIA61Z1X>

¹⁶ <http://gorkiy-lit.ru/gorkiy/articles/article-361.htm>

Hitler dealt with Roehm, where they were caught right at these pederastic parties. So, did our fathers, grandfathers, and great-grandfathers fight for the LGBT agenda? No, they fought for traditional values. They fought for Russian traditional values, Russian culture, in which there is NO place for fascism. Dugin and his associates are trying to impose fascism.

This process has been ongoing for a long time. This manifesto cannot be ignored any longer. For them, June 22 is a day of celebration, while May 9 is a day of mourning and sorrow because their master was defeated on that day. This perception is detailed in Ilyin's writings, which Dugin is currently imposing on society.

“QUESTION-ANSWER” OF 13.05.2024
from: www.fktdeutsch.wordpress.com